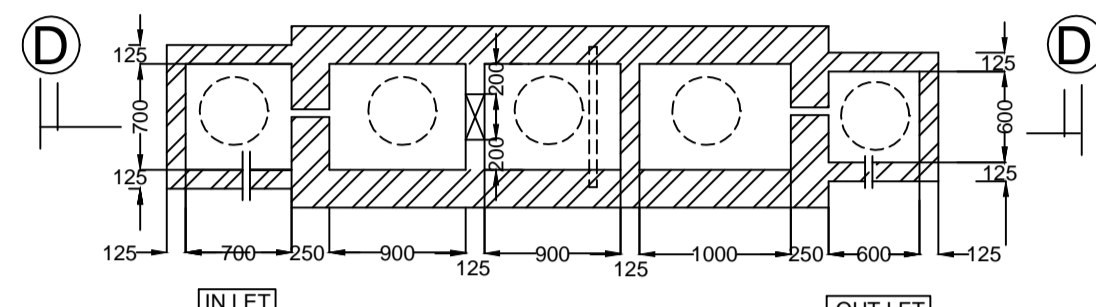
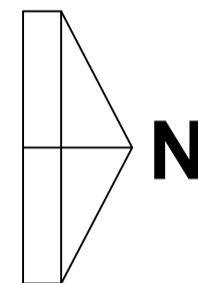


**SECTION ON - D D**

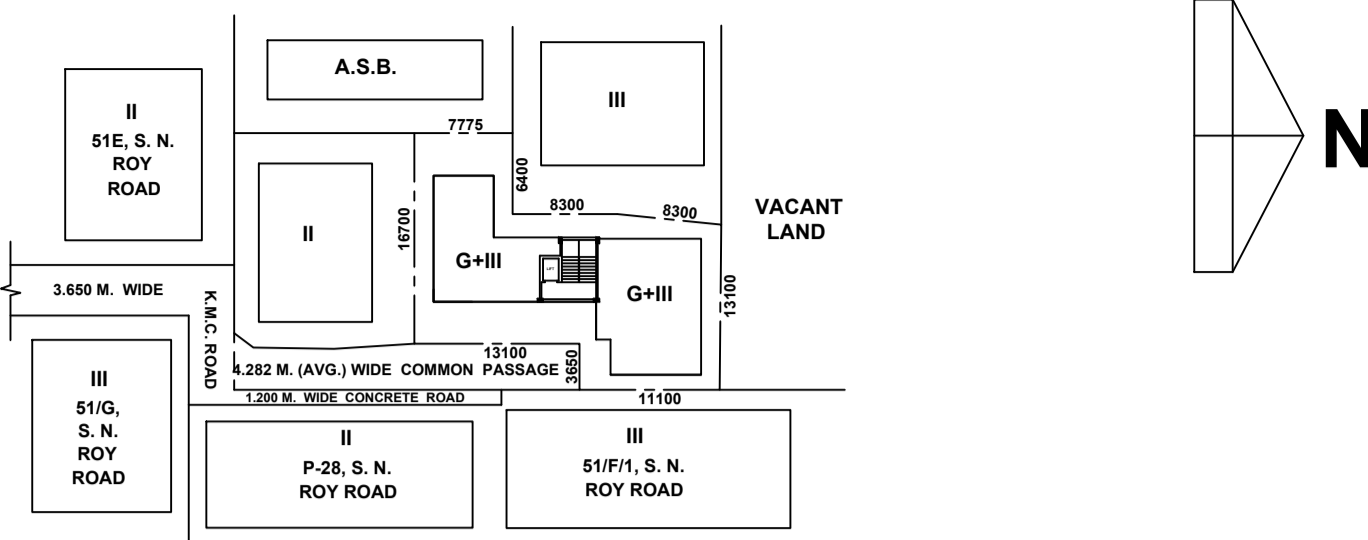


**PLAN OF SEPTIC TANK FOR 50 USERS**

SCALE - 1:50

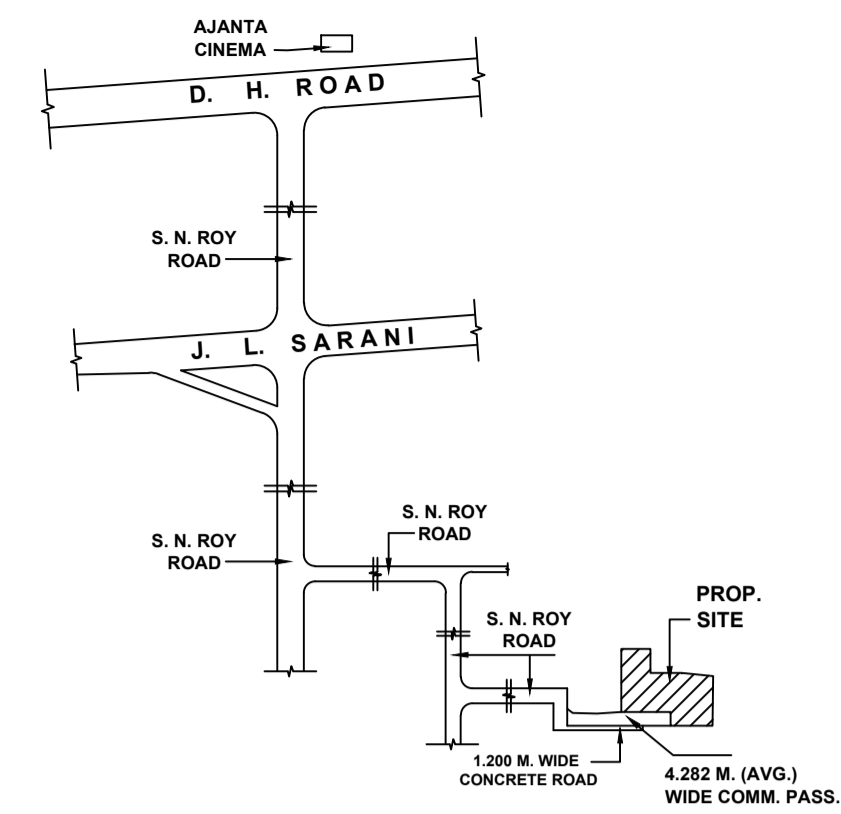


DEPTH OF SEPTIC TANK AND S.U./G.W.R. WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION.



**SITE PLAN**

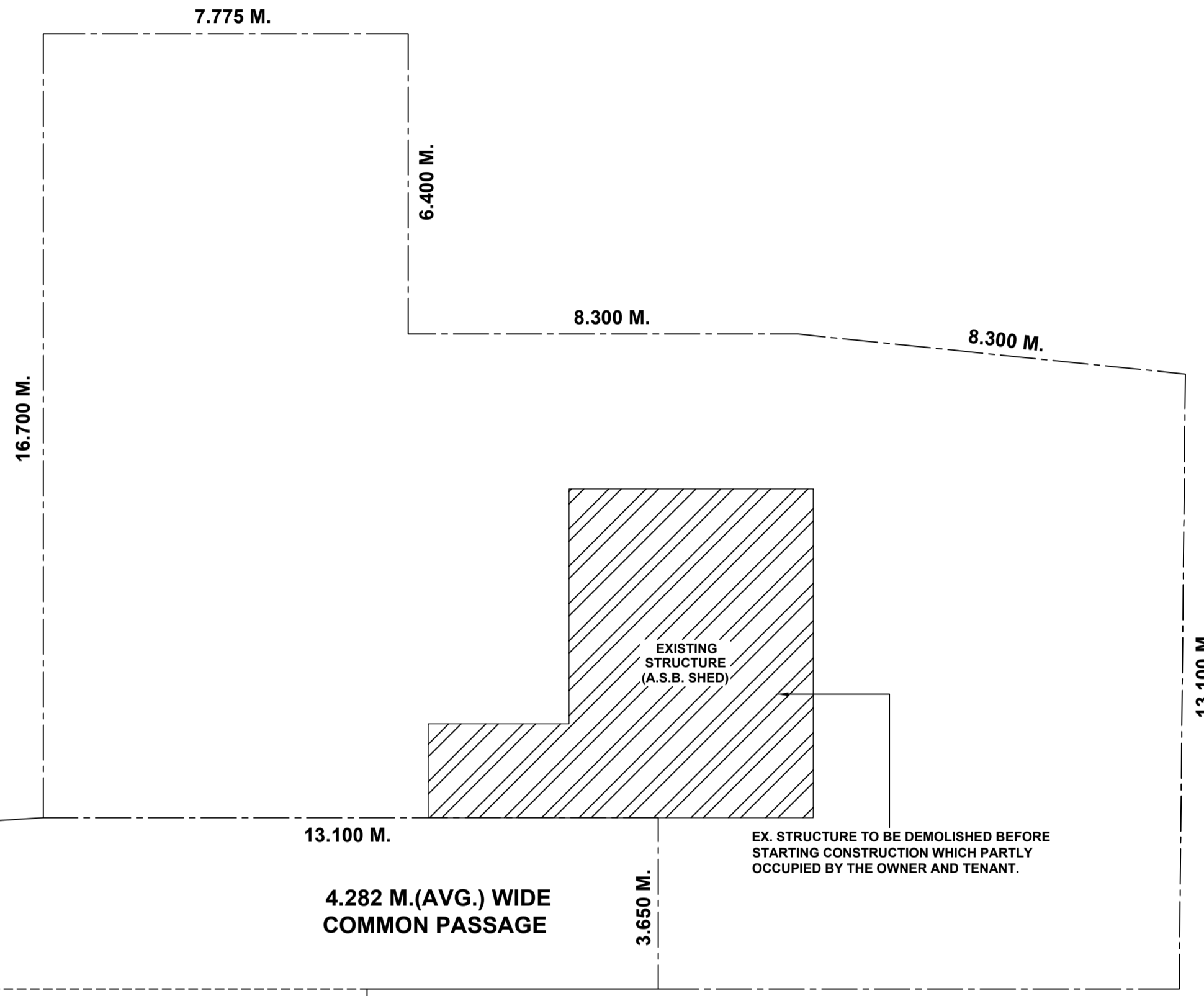
SCALE = 1:600



**LOCATION PLAN**

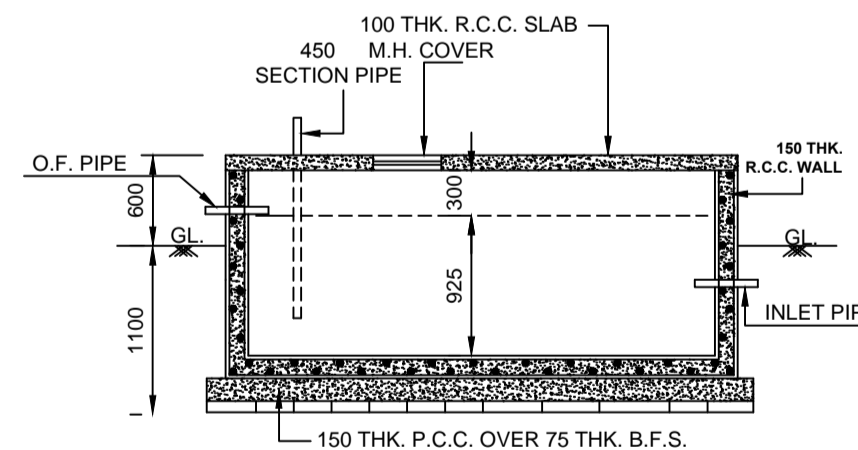
SCALE - 1:4000

DOORS & WINDOWS	
MARKED	SIZE
D	1000 X 2100
D1	900 X 2100
D2	750 X 2100
W1	1500 X 1200
W2	1000 X 1200
W3	600 X 750

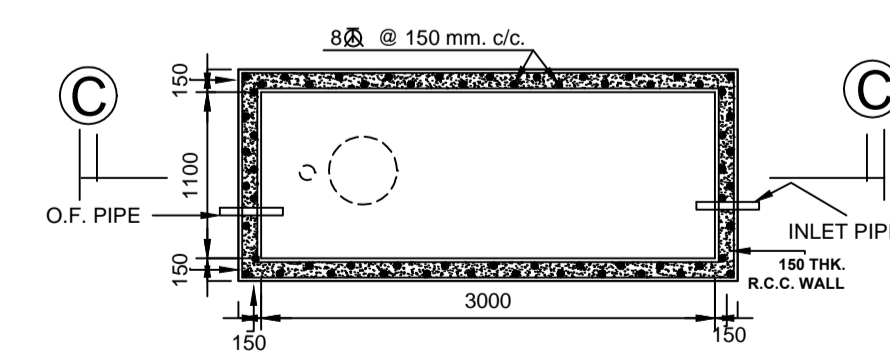


**EXISTING STRUCTURE PLAN**

SCALE - 1:100

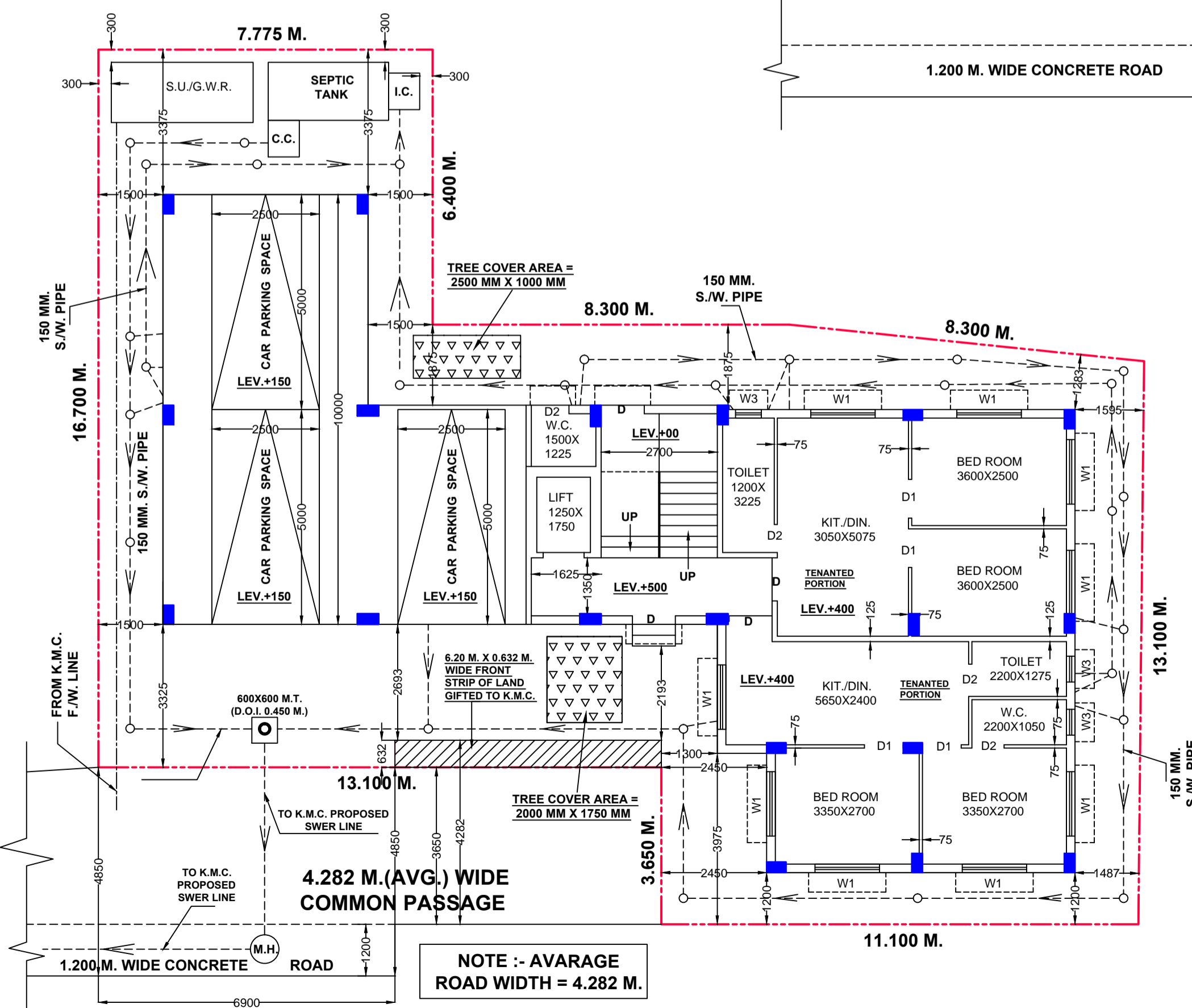


**SECTION ON - C C**



**PLAN OF R.C.C. SEMI U/G WATER RESERVOIR (CAPACITY - 650 GLS.)**

SCALE - 1:50



**GROUND FLOOR PLAN**

SCALE - 1:100

NOTE :- AVARAGE ROAD WIDTH = 4.282 M.

1. PREMISES NO. - 58C, S. N. ROY ROAD, WARD NO.- 119,  
 2. ASSESSEE NO. - 41 - 119 - 10 - 1076 - 4.  
 3. NAME OF THE OWNER(S) / APPLICANT(S) - SRI SUBHASH PAUL & OTHERS.  
 4. AREA OF LAND = 336.994 SQ.M.  
 5. NAME OF L.B.S. - DILIP KUMAR CHAKRABORTY  
 6. PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AAI : 33.0 MTS.

**CO - ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL)**

CO - ORDINATE	SITE ELEVATION (AMSL)	PERMISSIBLE TOP ELEVATION ABOVE MEAN SEA LEVEL (AMSL)
LATITUDE	LONGITUDE	
22°30' 25.20" N	88°19' 26.40" E	4.18 MTS.
		33.00 MTS.

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WITH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PAR LAW.

SRI PRODOS KUMAR ADHIKARI DIRECTOR OF "M/S. SKYARE DEVELOPERS (P) LIMITED", AT CONSTITUED ATTORNEY OF SRI SUBHASH PAUL & SRI RANJIT PAUL  
 DILIP KUMAR CHAKRABORTY  
 OWNER(S) / APPLICANT(S) NAME OF L.B.S. NO.- 321(I)

- STATEMENT OF THE PLAN PROPOSAL**
- ASSESE NO. - 41 - 119 - 10 - 1076 - 4.
    - BEING NO. - 1202
    - BOOK NO. - I
    - VOL. NO. - 28
    - PAGE NOS. - 197 TO 206
    - DATE - 11/04/2005
  - AT D.S.R. - BEHALA, SOUTH 24 PARGANAS.
  - DETAILS OF POWER OF ATTORNEY :-
    - BEING NO.-160705091
    - BOOK NO.- I
    - VOL. NO. - 1607-2022
    - PAGE NOS. - 176097 TO 176141
    - DATE - 07/04/2022
  - AT D.S.R. - BEHALA, SOUTH 24 PARGANAS.
  - DETAILS OF DEED OF GIFT :-
    - BEING NO.-160400586
    - BOOK NO.- I
    - VOL. NO. - 1604-2023
    - PAGE NOS. - 19483 TO 19497
    - DATE - 18/01/2023
  - AT D.S.R. - IV, ALIPORE, SOUTH 24 PARGANAS.
  - DETAILS OF DEED OF GIFT :-
    - BEING NO.-160209110
    - BOOK NO.- I
    - VOL. NO. - 1602-2023
    - PAGE NOS. - 302673 TO 302684
    - DATE - 27/06/2023
  - AT D.S.R. - II, ALIPORE, SOUTH 24 PARGANAS.
  - DETAILS OF COMMON PASSAGE :-
    - BEING NO.-160209108
    - BOOK NO.- I
    - VOL. NO. - 1602-2023
    - PAGE NOS. - 302685 TO 302694
    - DATE - 27/06/2023
  - AT D.S.R. - II, ALIPORE, SOUTH 24 PARGANAS.
  - DETAILS OF NON EVICT. OF TENANT :-
    - BEING NO.-160209109
    - BOOK NO.- I
    - VOL. NO. - 1602-2023
    - PAGE NOS. - 302695 TO 302705
    - DATE - 27/06/2023
  - AT D.S.R. - II, ALIPORE, SOUTH 24 PARGANAS.
  - DETAILS OF DEED OF GIFT (FRONT) :-
    - BEING NO.-160211172
    - BOOK NO.- I
    - VOL. NO. - 1602-2023
    - PAGE NOS. - 373200 TO 373213
    - DATE - 04/08/2023
  - AT D.S.R. - II, ALIPORE, SOUTH 24 PARGANAS.
- 1. GROUND COVERAGE :-**
- PERMISSIBLE = 186.809 SQ.M. (55.434 %)
  - CONSUMED = 175.723 SQ.M. (52.144 %)
- 2. E.A.R.**
- PERMISSIBLE :- 1.75
  - CONSUMED :- 1.721
- 3. COVERED AREA :-**
- GR. FLOOR AREA = 175.723 SQ.M.  
 1ST. FLOOR AREA = 173.535 SQ.M.  
 2ND. FLOOR AREA = 173.535 SQ.M.  
 3RD. FLOOR AREA = 173.535 SQ.M.
- TOTAL FLOOR AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 629.908 SQ.M.  
 TOTAL AREA EXEMPTED IN THIS RULE = 66.420 SQ.M.  
 GROSS TOTAL COVER AREA INCLUDING THE SPACES EXEMPTED IN THIS RULE = 696.328 SQ.M.
- STAIR COVER AREA = 14.790 SQ.M.
  - CAR PARKING REQUIRED = 2 NOS.
  - CAR PARKING PROVIDED = 3 NOS.
  - CAR PARKING AREA = 66.493 SQ.M.
  - LIFT MACHINE ROOM AREA WITH STAIR = 6.863 SQ.M.
  - O.H. WATER TANK AREA = 6.960 SQ.M.
  - SIZE OF TENAMENT - BELOW 50 SQ.M. - 8 NOS.
  - 75 SQ.M. TO 100 SQ.M. - 3 NOS.
  - NO. OF TENAMENT - 11 NOS.
  - AREA OF LAND = 05 KT. - 04 CH. - 06 SFT. (AS PER DEED) = 351.728 SQ.M.
  - AREA OF LAND AS PER BOUNDARY DECLARATION = 336.994 SQ.M.
  - COMMON PASSAGE WIDTH = 4.282 M.(AVG.)
  - HEIGHT OF THE BUILDING = 12.500 M.
  - GIFTED OF LAND = 3.918 SQ.M.
  - NO. OF STORIES = G+III
  - TREE COVER (REQ.) = 5.867 SQ.M.(1.741%)
  - TREE COVER (PRO.) = 6.00 SQ.M.(1.780%)
  - TOTAL C.B. AREA = 11.700 SQ.M.

**L.B.S. DECLARATION**

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN OF AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ABUTTING COMMON PASSAGE CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE NOT TANK OF FILLED UP TANK. THE LAND IS BOUNDED BY BOUNDARY WALLS.

DILIP KUMAR CHAKRABORTY  
 NAME OF L.B.S. NO.- 321 (I)

**STRUCTURAL DECLARATION**

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE N.B. LATEST CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

SOIL TESTING HAS BEEN DONE BY:- BHASKAR ROY, OF "SOIL - TECH", AT 51/14, PRINCE GOLAM HOSSAIN SHAH ROAD, JADAVPUR, KOLKATA - 700032. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

D. GHOSH (II/228)  
 NAME OF STRUCTURAL ENGINEER

**NOTES & SPECIFICATION**

- ALL DIMENSION ARE IN M.M. UNLESS OTHERWISE NOTED.
- ALL OUTER WALLS ARE 200TH. IN C.M.-1.6 & PARTITION WALLS ARE 125TH. & 75TH. IN C.M.-1.4
- GRADE OF STEEL F<sub>yk</sub> 500
- GRADE OF CONCRETE - M20
- ALL MATERIALS & CONSTRUCTION SHALL BE AS PER I.S. CODE & N.B.S.
- PROPORTION OF D.P.C. - 1:2.4 WITH CICO POWDER
- DEPTH OF SEPTIC TANK & S.U.W.R. SHALL NOT EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.
- PROPORTION OF LIME TERRACING - 2:2.7

**OWNERS DECLARATION**

WE, DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND AT JOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI U/G WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.

SRI PRODOS KUMAR ADHIKARI DIRECTOR OF "M/S. SKYARE DEVELOPERS (P) LIMITED", AT CONSTITUED ATTORNEY OF SRI SUBHASH PAUL & SRI RANJIT PAUL  
 NAME OF OWNERS

**DECLARATION OF GEO-TECHNICAL ENGINEER**

I UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

BHASKAR ROY  
 NAME OF LICENSE NO. - G.T./II/2

**PLAN OF PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S - 393 (A) OF K.M.C. ACT 1980, COMPLYING BUILDING RULES 2009 AT PREMISES NO.- 58C, S. N. ROY ROAD, WARD NO.- 119, BOROUGH NO.- XIII, KOLKATA- 700038, P.S.- NEW ALIPORE, UNDER K.M.C. (S.S. UNIT).**

NAME OF OWNERS:- SRI SUBHASH PAUL & SRI RANJIT PAUL.

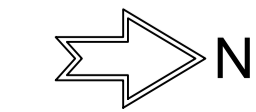
DRAWN BY- DILIP KR. CHAKRABORTY  
 CIVIL ENGINEER  
 L.B.S.- CLASS - I (K. M. C.)

OFF:- 22, BONOMALI NASKAR ROAD  
 CALCUTTA :- 700060

B.P NO. - 2023130113 DATE- 26.08.2023  
 VALID UPTO :- 25.08.2028

DIGITAL SIGNATURE OF A.E.

DIGITAL SIGNATURE OF E.E.



SCALE :- 1:100